Let's talk about climate change

an app to spark meaningful conversation



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In collaboration with EarthGames.org



What We Think About



When We Try Not To Think About

Global Warming

Toward a New Psychology of Climate Action

Per Espen Stoknes

What We Think About



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"There are five main psychological barriers:

distance,
doom,
dissonance,
denial,
identity."

What We Think About



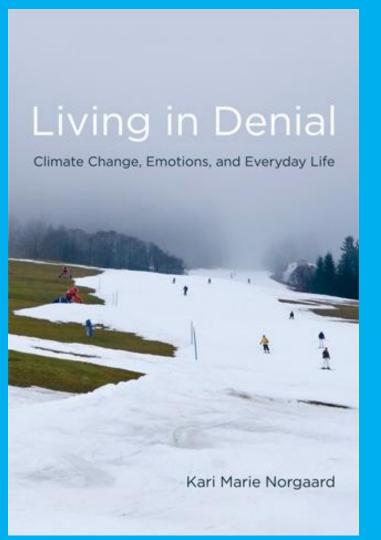
When We Try Not To Think About

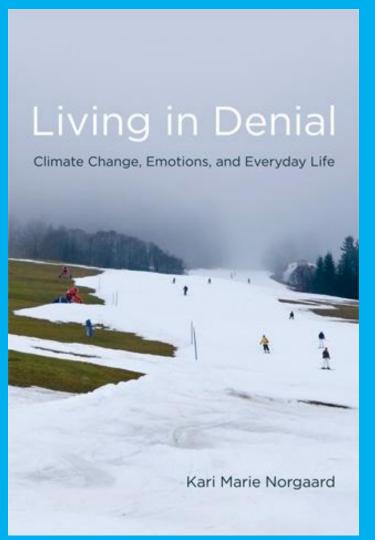
Global Warming

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"...communicators need to make climate change feel like something that is near, personal, and urgent."

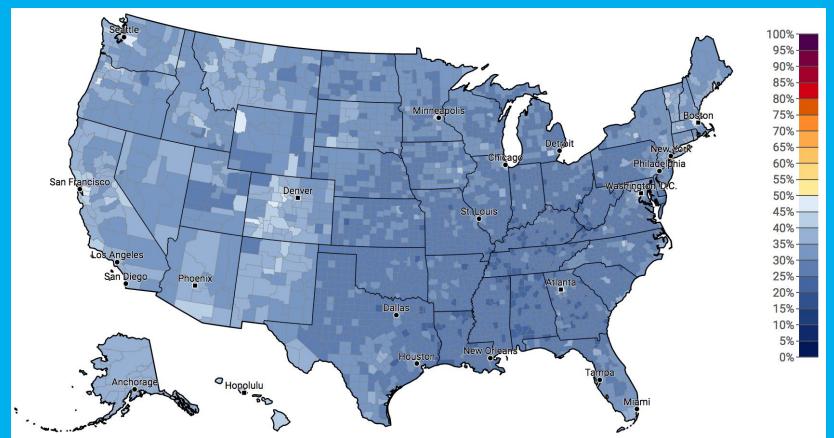




"When I brought up the issue of climate change in interviews...people gave an initial reaction of concern, then we hit a dead zone where there was suddenly not much to be said."

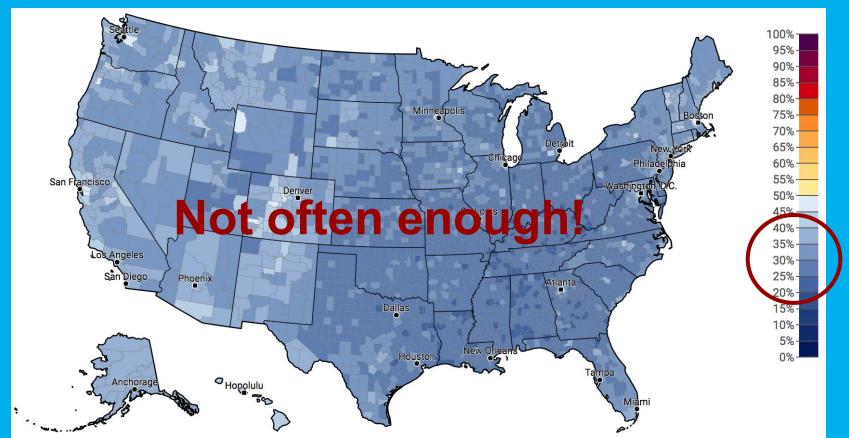
How often do we talk about climate change?

% of adults who discuss global warming at least occasionally



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year	description
2005	a 12-year-old girl in the Boys and Girls club wrote in a blog post: "Hurricane Katrina affected my life in a whole lot of ways. Hurricane Katrina tore down my house. Now I am living in a FEMA trailer. The FEMA trailer is small. I am living in a trailer with my mom, dad, and my nephew who is one. I am glad we were in a trailer and not in a tent."

curated database of events related to climate and open-ended, non-political questions directed at people's personal experiences

year	description	question 1
2005	post: "Hurricane Katrina affected my life in a whole lot of ways.	Have you or anyone you know experienced a damaging storm?

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year	description	question 1	question 2
2005	a 12-year-old girl in the Boys and Girls club wrote in a blog post: "Hurricane Katrina affected my life in a whole lot of ways. Hurricane Katrina tore down my house. Now I am living in a FEMA trailer. The FEMA trailer is small. I am living in a trailer with my mom, dad, and my nephew who is one. I am glad we were in a trailer and not in a tent."	you know experienced a damaging storm?	Do you remember communities organizing to help with the emergency response to Katrina?

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year	description	question 1	question 2	question 3
	post: "Hurricane Katrina affected my life in a whole lot of ways.	you know experienced a damaging storm?	Do you remember communities organizing to help with the emergency response to Katrina?	What are cities doing to respond to rising seas?

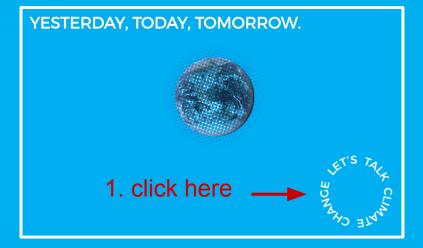
curated database of events related to climate and open-ended, non-political questions directed at people's personal experiences

year	description	question 1	question 2	question 3
2005	a 12-year-old girl in the Boys and Girls club wrote in a blog post: "Hurricane Katrina affected my life in a whole lot of ways. Hurricane Katrina tore down my house. Now I am living in a FEMA trailer. The FEMA trailer is small. I am living in a trailer with my mom, dad, and my nephew who is one. I am glad we were in a trailer and not in a tent."	Have you or anyone you know experienced a damaging storm?	Do you remember communities organizing to help with the emergency response to Katrina?	What are cities doing to respond to rising seas?
2017	a Maori tribe in New Zealand won legal recognition for the Whanganui river as their ancestor. This means if someone abuses or harms the river the law now sees no difference between harming the tribe or harming the river. In that same month, a judge in India gave the Ganges River the same legal rights as people - over 1 billion Indians consider the Ganges river to be sacred.	What rivers or bodies of water do you depend on?	Do you identify with any ecosystem? Are there natural places that you regard as sacred or as deserving of respect?	Do you think it makes sense to give a river the same rights as a person? Is this different than giving a corporation the same rights as a person?

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how does it work?

climateconversations.org



	GET READY TO TRAVEL THROUGH TIME	
PLAYER 1		
Name	y.	
PLAYER 2		
PLAYER 3	2. enter players	
PLAYER 4	names and birth	
Nam you were barn	years	
PLAYER 5		
PLAYER 6		
HOW MANY TOPICS PER PERSON? >		

In the year Michelle turned 29, a Maori tribe in New Zealand won legal recognition for the Whanganui river as their ancestor. This means if someone abuses or harms the river the law now sees no difference between harming the tribe or harming the river. In that same month, a judge in India gave the Ganges River the same legal rights as people - over 1 billion Indians consider the Ganges river to be sacred.

3. let the conversation begin...

What rivers or bodies of water do you depend on?





Let's play!

(7 minutes)

climateconversations.org

ELY SALA CTIMA

feedback

how did your conversation go?

what would you change about the app?

did anything break?

contribute events at:

contribute.climateconversations.org

climateconversations.org



Thank you!

